

# ANNUAL RECYCLING REPORT for CALENDAR YEAR 2019

County: Berks

Municipality: \_\_\_\_\_

Contact Information  
Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Web site: \_\_\_\_\_

Curbside Program:      Yes      No  
     

Pay as you Throw      Yes      No  
     

Leaf waste program           

Drop-off Program           

Mandated by Ordinance:           

Number of Drop-off sites:     

Collection Frequency: \_\_\_\_\_ x Month

List site locations and materials:

Materials Collected: \_\_\_\_\_

street address      city      zip

\_\_\_\_\_

1) Location: \_\_\_\_\_

\_\_\_\_\_

Material: \_\_\_\_\_

\_\_\_\_\_

2) Location: \_\_\_\_\_

\_\_\_\_\_

Material: \_\_\_\_\_

\_\_\_\_\_

3) Location: \_\_\_\_\_

\_\_\_\_\_

Material: \_\_\_\_\_

Who collects materials?

Private Subscription	Municipality	Contract Hauler

Please attach any additional information you may have.

<b>RECYCLABLES: (Convert all volumes to TONS)</b>	<b>Code</b>	<b>Residential (Curbside)</b>	<b>Residential (Drop-Off)</b>	<b>Commercial, Municipal, Institutional (Curbside)</b>	<b>Commercial, Municipal, Institutional (Drop-Off)</b>
SINGLE STREAM (all recyclables, including fiber, collected together)	SS1				
COMMINGLED (two or more recyclables collected together, fiber separate)	XXX				
<b>GLASS:</b>					
GLASS: CLEAR	GL1				
GLASS: MIXED	GL2				
GLASS: GREEN	GL3				
GLASS: BROWN	GL4				
GLASS: PLATE	GL5				
GLASS: OTHER	GL6				
<b>PAPER:</b>					
PAPER: CARDBOARD	C01				
PAPER: BROWN BAGS & SACKS	C02				
PAPER: GABLED / ASEPTIC CARTONS	C03				
PAPER: MAGAZINES & CATALOGS	PA1				
PAPER: NEWSPRINT / NEWSPAPER	PA2				
PAPER: MIXED / OTHER PAPER GRADES	PA3				
PAPER: OFFICE PAPER (all high grades)	PA4				
PAPER: PHONE BOOKS	PA6				
PAPER: DRUM FIBER	DR3				
<b>PLASTICS:</b>					
PLASTIC: PET (polyethylene terephthalate)	PL1				
PLASTIC: HDPE (high density polyethylene)	PL2				
PLASTIC: PVC (unplasticized & plasticized polyvinyl chloride)	PL3				
PLASTIC: LDPE (low density polyethylene)	PL4				

<b>RECYCLABLES: (Convert all volumes to TONS)</b>	<b>Code</b>	<b>Residential (Curbside)</b>	<b>Residential (Drop-Off)</b>	<b>Commercial, Municipal, Institutional (Curbside)</b>	<b>Commercial, Municipal, Institutional (Drop-Off)</b>
PLASTIC: PP (polypropylene)	PL5				
PLASTIC: PS (polystyrene)	PL6				
PLASTIC: MIXED / OTHER	PL7				
PLASTIC: FILM	PL8				
PLASTIC: DRUM (high molecular weight HDPE)	DR1				
PLASTIC: DRUM (mixed bulky rigid)	DR4				
<b>METALS:</b>					
ALUMINUM CANS	AA1				
STEEL / BIMETALLIC / TIN CANS	F02				
MIXED CANS	MX2				
ALUMINUM SCRAP	AA2				
FERROUS METALS	F01				
NON-FERROUS METALS	N01				
COPPER	N02				
BRASS	N03				
LEAD	N04				
STAINLESS STEEL	N05				
NICKEL	N10				
WIRE / CABLE	W01				
MIXED METALS (includes drum steel)	MM1				
WHITE GOODS	F03				
<b>HOUSEHOLD/COMMERCIAL HAZARDOUS WASTE</b>					
ANTIFREEZE	O02				
BATTERIES (lead acid)	B01				
BATTERIES (other household)	B02				
E-WASTE (includes televisions)	CR1				
FLUORESCENT TUBES / CFLs	FL1				
USED OIL	OL2				
OIL FILTERS	OL3				
OTHER COMMERCIAL HW (hazardous waste - paints, varnishes, pesticides, etc.)	CHW				
OTHER HOUSEHOLD HW (hazardous waste - paints, varnishes, pesticides, etc.)	HHW				
<b>OTHER RECYCLABLES:</b>					
ASPHALT	ASP				
RUBBER TIRES	M01				
CONSTRUCTION & DEMOLITION	M02				
CLOTHING / TEXTILES	M03				
FURNITURE / FURNISHINGS	M04				
MATTRESSES	MT1				
MISCELLANEOUS / OTHER CONSUMER ITEMS	MIS				
<b>ORGANICS:</b>					
SOURCE SEPARATED FOOD	SSF				
WOOD WASTE	WW1				
YARD & LEAF WASTE: (Leaves: 1 ton = 4 cu. yd; Grass Clippings: 1 ton = 2 cu. yd)	Y01				
<b>TOTALS</b>					