

**BERKS COUNTY BOARD OF ELECTIONS  
REGULAR MEETING AGENDA  
September 23, 2021 11:00 a.m.**

**Kevin S. Barnhardt, Chair**  
**Michael S. Rivera, Vice-Chair**  
**Christian Y. Leinbach, Commissioner**  
**Christine M. Sadler, Solicitor**  
**Cody L. Kauffman, Asst. Solicitor**  
**Ronald M. Rutkowski, Chief Clerk**

**NOTICE:** Anyone who wishes to comment on a printed agenda item prior to official action being taken must make that known to the Chair or the Chief Clerk.

**CALL TO ORDER-** 11:00 A.M. (or upon the conclusion of the County Board meeting)

**APPROVAL OF MINUTES**

Approve the minutes of the September 9, 2021 Election Board Meeting.

**PUBLIC COMMENT ON AGENDA ITEMS**

**AGENDA ITEMS**

1. County of Berks Elector having two (2) voter registration update from the September 9, 2021 Election Board. This individual had voted twice in the 2020 General Election and Election Services is recommending forwarding materials to the DA, as attempts to contact individual were in vain.
2. Review and approve the following temporary polling locations for the 2021 General Municipal to include:

	From	To	Address
Reading 1-1	Kennedy Towers	Reading Recreation Commission	320 S. 3rd St., Reading, PA 19602
Reading 2-1	Liberty Fire Co.	Tyson-Schoener Elementary	315 S. 5th St., Reading, PA 19602
Reading 3-1	Rhodes Apts.	Reading Opportunity Center	800 Penn St., Reading, PA 19602
Reading 4-1	Franklin Towers	Tyson-Schoener Elementary	320 S. 3rd St., Reading, PA 19602
Reading 17-8	Albright College - Roessner Hall	Albright College - Bollman Center	1810 N. 13th St., Reading, PA 19604
Amity 24-5	Amity Place	Daniel Boone SD - River Rock Bldg.	2144 Weavertown Rd., Douglassville, PA 19518
Cumru 39-2	Warren Rec. Center	Cumru Twp. Admin Bldg.	1775 Welsh Rd., Mohnton, PA 19540
Cumru 39-6	Mifflin Court Assisted Living	Governor Mifflin Transportation Center	600 Govenor Dr., Shillington, PA 19607
Exeter 43-3	Exeter Village Rec. Bldg.	Fox East Movie Theatre	4350 Perkiomen Ave., Reading, PA 19606
Exeter 43-4	Elm Croft Retirement Home	Dunn Community Center	4569 Prestwick Dr., Reading, PA 19606
Exeter 43-10	Berkshire Commons	Fox East Movie Theatre	4350 Perkiomen Ave., Reading, PA 19606
Maidencreek 61-3	Keystone Assisted Living	Trinity Bible Fellowship Church	220 Main St., Blandon, PA 19510
Maxatawny 63-1	Zion's Union Church	Maxatawny Twp. Bldg.	127 Quarry Rd., Kutztown, PA 19530
Muhlenberg 66-4	Sacred Heart Villa	Muhlenberg Twp. Bldg.	210 George St., Reading, PA 19605
Wernersville 90-1	Western Berks Fire Dept.	Wernersville Boro Hall	100 N. Reber St., Wernersville, PA 19565
Wyomissing 96-3	The Highlands	The Radisson	1741 Papermill Rd., Reading, PA 19610

**3. Review and approve the ballot drop box locations and time as presented below:**

November 2, 2021 Election		Hours of operation		
Day	Date of pull	Agriculture Center	Services Center	Pick up
Mon	10/18/2021	8 a.m. to 5 p.m.	8 a.m. to 5 p.m.	Election Staff
Tues	10/19/2021	8 a.m. to 5 p.m.	8 a.m. to 5 p.m.	Election Staff
Wed	10/20/2021	8 a.m. to 5 p.m.	8 a.m. to 5 p.m.	Election Staff
Thur	10/21/2021	8 a.m. to 5 p.m.	8 a.m. to 5 p.m.	Election Staff
Fri	10/22/2021	8 a.m. to 5 p.m.	8 a.m. to 5 p.m.	Election Staff
Mon	10/25/2021	8 a.m. to 5 p.m.	8 a.m. to 5 p.m.	Election Staff
Tues	10/26/2021	8 a.m. to 5 p.m.	8 a.m. to 5 p.m.	Election Staff
Wed	10/27/2021	8 a.m. to 5 p.m.	8 a.m. to 5 p.m.	Election Staff
Thur	10/28/2021	8 a.m. to 5 p.m.	8 a.m. to 5 p.m.	Election Staff
Fri	10/29/2021	8 a.m. to 5 p.m.	8 a.m. to 5 p.m.	Election Staff
Sat	10/30/2021	8 a.m. to 1 p.m.	8 a.m. to 1 p.m.	Election Staff
Mon	11/1/2021	8 a.m. to 8 p.m.	8 a.m. to 8 p.m.	Election Staff
Tue	11/2/2021	8 a.m. to 8 p.m.	8 a.m. to 8 p.m.	Election Staff

- 4. Review and recommendation to forward Campaign Finance infractions to the DA’s office for the following individuals:**
- a. N. Zelcs
  - b. L. Epps

**DISCUSSION ITEMS**

- 1. General discussion on increasing the number of Drop Boxes throughout the County of Berks for the upcoming 2022 Gubernatorial Election.**
  - a. Request authorization to move forward with a cost analysis (including)**
    - i. Materials, two person stations, transportation from location to Services Center etc.**
  - b. Looking to increase the number of Drop Boxes to 5 – 6**
    - i. Strategically location within the County borders**

**CITIZEN COMMENT**

**ADJOURNMENT**