



**\*VIRTUAL\***  
**Red Bridge Fiddle Contest**  
 2020 Registration Form



Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Occupation/Student \_\_\_\_\_

How long have you been playing the fiddle? \_\_\_\_\_

Experience/awards/hobbies \_\_\_\_\_

Tunes to be played (two permitted but not required) Please check correct box:

1. \_\_\_\_\_  Fiddle Tune

2. \_\_\_\_\_  Fiddle Tune

**RULES:**

**2-4 minute limit.** Playing of “trick tunes” such as *Orange Blossom Special* is **NOT** allowed. Any other type or style is permitted.

**3 Age Groups:** **Group 1:** Up to 10 years; **Group 2:** 11-18 years; and **Group 3:** 19 years and Up. Open competition. If desired, back-up musicians can be provided, or you can use our own back-up. No more than two accompanists, none on the fiddle, and only the contestant may play the melody. No sheet music will be allowed. No electronic instruments allowed during the contest. Contestant must announce the name of the tune before playing. **The contest will be held online Saturday, June 27<sup>th</sup> at 1:00 @ <https://www.facebook.com/AmericanaFest/>**

**County of Berks - Hold Harmless Waiver**

*The participant, in consideration of admittance to this activity, does agree on behalf of myself, my agents, successors or assigns to defend, indemnify and hold harmless the County of Berks, its elected officials, employees and agents from and against any and all liability, damages, claims, suits, liens and judgements (including reasonable attorneys' fees) or whatever nature, for injuries to or death of any person or persons, or property damages, to the extent attributable to the negligence of participant or participant's failure to perform in accordance with the provisions of this Agreement.*

**Contestant/Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

**Cash Awards in each group: Honorable Mention-** \$25; **3<sup>rd</sup> Place-** \$40; **2<sup>nd</sup> Place-** \$60; and **1<sup>st</sup> Place-** \$75. All participants receive a participation certificate. Prizes awarded after each age group.

Submit your video and completed registration form **by June 19<sup>th</sup>** to: Dave Kline- [daveklineproductions@gmail.com](mailto:daveklineproductions@gmail.com) and [richards@countyofberks.com](mailto:richards@countyofberks.com). Any questions, please call 484-256-5296 or 610-372-8939.

