

COUNTY OF BERKS

Purchasing Department

Berks County Services Center, 633 Court Street, Reading, PA 19601

Tel: 610-478-6168 Fax: 610-898-7404

Kelly A. Laubach, CPPB, Director of Contracts and Procurement

NOTICE TO BIDDERS

Amendment # 1 Issued on September 23, 2021

Re: Invitation to Bid #21-26-HA Fire Extinguisher Services

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| <p>This Amendment should consist of a total of 6 pages. If you have not received this Amendment in its entirety, please contact the County of Berks Purchasing Department at (610) 478-6168.</p> |
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The County hereby amends the above noted Invitation to Bid (ITB) as indicated herein. All other details of the ITB remain unchanged. Language that is underlined and bold denotes that which has been added. Language that has been stricken denotes that which is hereby removed.

Where conflict exists between these responses and information in the original ITB package, the responses shall prevail.

Clarification 1: Attachment L Price Schedule is hereby amended to include corrected quantities. The hard copy of Amendment 1 Attachment L Price Schedule is available on the County of Berks website under the Purchasing Department page at:
<http://www.co.berks.pa.us/Dept/Purchasing/Pages/default.aspx>. For bid submission please refer to Section One, Instructions to Bidders, Part 2, Paragraph 2.1 Submission of Bids

Should you have any questions regarding this Amendment, please contact Hunter L. Ahrens, Buyer, via phone at (610) 478-6168 ext. 6272 or via email at hahrens@countyofberks.com.

ATTACHMENT L
PRICE SCHEDULE

| Section A-1 - Annual Inspection | | | | A-2 Semi-Annual Inspection | | | |
|---|--------------------|------------|----------------|---|---------------------------|------------|----------------|
| A-1 Annual Inspection of Fire Extinguishers | | | | A-2 Fixed Wet & Dry Fire Extinguish Systems | | | |
| Capacity (lbs.) | Estimated Quantity | Unit Price | Extended Price | Kitchen Hoods | | | |
| Dry Chemical (ABC) | | | | Ansul #R-102 Single | 1 | \$ | \$ |
| 2 1/2 | 228 | \$ | \$ | Ansul #R-102 Single | 1 | \$ | \$ |
| 2 3/4 | 1 | \$ | \$ | Ansul #R-102 Triple | 1 | \$ | \$ |
| 3 | 1 | \$ | \$ | Range Guard | 1 | \$ | \$ |
| 5 | 718 | \$ | \$ | Total Sub - Section A2 | | | \$ |
| 6 | 1 | \$ | \$ | Total Sub - Section A1+ A2 | | | \$ |
| 8 | 2 | \$ | \$ | | | | |
| 9 | 1 | \$ | \$ | Section B-Six (6) Year Maintenance | | | |
| 10 | 998 | \$ | \$ | Dry Chemical Fire Extinguisher | | | |
| 14 | 3 | \$ | \$ | Capacity (lbs.) | Estimated Quantity | Unit Price | Extended Price |
| 15 | 1 | \$ | \$ | Dry Chemical (ABC) | | | |
| 16 | 1 | \$ | \$ | 2 1/2 | 228 46 | \$ | \$ |
| 17 | 10 | \$ | \$ | 2 3/4 | 1 | \$ | \$ |
| 20 | 60 | \$ | \$ | 3 | 1 | \$ | \$ |
| 21 | 1 | \$ | \$ | 5 | 718 141 | \$ | \$ |
| 22 | 1 | \$ | \$ | 6 | 1 | \$ | \$ |
| 27 | 1 | \$ | \$ | 8 | 2 | \$ | \$ |
| 30 | 1 | \$ | \$ | 9 | 1 | \$ | \$ |
| Dry Chemical (BC) | | | | 10 | 998 198 | \$ | \$ |
| 2 1/2 | 5 | \$ | \$ | 14 | 3 | \$ | \$ |
| 5 | 1 | \$ | \$ | 15 | 1 | \$ | \$ |
| 10 | 3 | \$ | \$ | 16 | 1 | \$ | \$ |
| 20 | 2 | \$ | \$ | 17 | 10 2 | \$ | \$ |
| 20 Purple K | 3 | \$ | \$ | 20 | 60 18 | \$ | \$ |
| 30 | 1 | \$ | \$ | 21 | 1 | \$ | \$ |
| Met-L-X Dry Chemical | | | | 22 | 1 | \$ | \$ |
| 10 | 1 | \$ | \$ | 27 | 1 | \$ | \$ |
| 30 | 6 | \$ | \$ | 30 | 1 | \$ | \$ |
| CO₂ | | | | Dry Chemical (BC) | | | |
| 5 | 15 | \$ | \$ | 2 1/2 | 5 2 | \$ | \$ |
| 10 | 7 | \$ | \$ | 5 | 1 | \$ | \$ |
| 15 | 30 | \$ | \$ | 10 | 3 1 | \$ | \$ |
| 20 | 2 | \$ | \$ | 20 | 2 1 | \$ | \$ |
| 30 | 1 | \$ | \$ | 20 Purple K | 3 1 | \$ | \$ |
| D (Powder) | | | | 30 | 1 | \$ | \$ |
| 20 | 1 | \$ | \$ | Total - Section B | | | \$ |
| 30 | 1 | \$ | \$ | | | | |

| Section A-1 - Annual Inspection(Continued) | | | | Section C - Fire Extinguisher Disposal | | | |
|---|--------------------|------------|----------------|---|--------------------|------------|----------------|
| Capacity (lbs.) | Estimated Quantity | Unit Price | Extended Price | Capacity (lbs.) | Estimated Quantity | Unit Price | Extended Price |
| Halon | | | | | | | |
| 2 | 1 | \$ | \$ | Halon | | | |
| 5 | 1 | \$ | \$ | 2 | 1 | \$ | \$ |
| 8 | 1 | \$ | \$ | 5 | 1 | \$ | \$ |
| 9 | 1 | \$ | \$ | 8 | 1 | \$ | \$ |
| 13 | 2 | \$ | \$ | 9 | 1 | \$ | \$ |
| 17 | 1 | \$ | \$ | 13 | 2 | \$ | \$ |
| Wet Chemical (K) | | | | 17 | 1 | \$ | \$ |
| 6 | 8 | \$ | \$ | Total Section C: | | | |
| 20 | 1 | \$ | \$ | | | | \$ |
| 23 | 1 | \$ | \$ | | | | |
| Pressurized Water (A) | | | | | | | |
| 2 1/2 gallons | 52 | \$ | \$ | | | | |
| 2 1/2 gallons (AFFF) | 1 | \$ | \$ | | | | |
| 2 1/2 gallons Antifreeze | 1 | \$ | \$ | | | | |
| 2 1/2 Water Mist | 6 | \$ | \$ | | | | |
| 2 1/2 FFFP(Film | 11 | \$ | \$ | | | | |
| Total Sub - Section A1 | | | \$ | | | | |

ATTACHMENT L
PRICE SCHEDULE

| Section D-Hydrostatic Testing | | | | Section E-Recharge | | | |
|---|--------------------|------------|----------------|---------------------------|--------------------|------------|----------------|
| Capacity (lbs.) | Estimated Quantity | Unit Price | Extended Price | Capacity (lbs.) | Estimated Quantity | Unit Price | Extended Price |
| Dry Chemical (ABC) - Twelve (12) Years | | | | Dry Chemical (ABC) | | | |
| 2 1/2 | 228 <u>46</u> | \$ | \$ | 2 1/2 | 228 <u>46</u> | \$ | \$ |
| 2 3/4 | 1 | \$ | \$ | 2 3/4 | 1 | \$ | \$ |
| 3 | 1 | \$ | \$ | 3 | 1 | \$ | \$ |
| 5 | 998 <u>198</u> | \$ | \$ | 5 | 998 <u>198</u> | \$ | \$ |
| 6 | 1 | \$ | \$ | 6 | 1 | \$ | \$ |
| 8 | 2 | \$ | \$ | 8 | 2 | \$ | \$ |
| 9 | 1 | \$ | \$ | 9 | 1 | \$ | \$ |
| 10 | 998 | \$ | \$ | 10 | 998 | \$ | \$ |
| 14 | 3 | \$ | \$ | 14 | 3 | \$ | \$ |
| 15 | 1 | \$ | \$ | 15 | 1 | \$ | \$ |
| 16 | 1 | \$ | \$ | 16 | 1 | \$ | \$ |
| 17 | 40 <u>2</u> | \$ | \$ | 17 | 40 <u>2</u> | \$ | \$ |
| 20 | 60 <u>18</u> | \$ | \$ | 20 | 60 <u>18</u> | \$ | \$ |
| 21 | 1 | \$ | \$ | 21 | 1 | \$ | \$ |
| 22 | 1 | \$ | \$ | 22 | 1 | \$ | \$ |
| 27 | 1 | \$ | \$ | 27 | 1 | \$ | \$ |
| Dry Chemical (BC) - Twelve (12) Years | | | | Dry Chemical (BC) | | | |
| 2 1/2 | 1 | \$ | \$ | 2 1/2 | 1 | \$ | \$ |
| 5 | 1 | \$ | \$ | 5 | 1 | \$ | \$ |
| 10 | 1 | \$ | \$ | 10 | 1 | \$ | \$ |
| 20 | 1 | \$ | \$ | 20 | 1 | \$ | \$ |
| 20 Purple K | 1 | \$ | \$ | 20 Purple K | 1 | \$ | \$ |
| 30 | 1 | \$ | \$ | 30 | 1 | \$ | \$ |
| CO₂ - Five (5) Years | | | | CO₂ | | | |
| 5 | 45 <u>3</u> | \$ | \$ | 5 | 45 <u>3</u> | \$ | \$ |
| 10 | 7 <u>2</u> | \$ | \$ | 10 | 7 <u>2</u> | \$ | \$ |
| 15 | 30 <u>6</u> | \$ | \$ | 15 | 30 <u>6</u> | \$ | \$ |
| 20 | 2 <u>1</u> | \$ | \$ | 20 | 2 <u>1</u> | \$ | \$ |
| 30 | 1 | \$ | \$ | 30 | 1 | \$ | \$ |
| D (Powder) - Twelve (12) Years | | | | D (Powder) | | | |
| 20 | 1 | \$ | \$ | 20 | 1 | \$ | \$ |
| 30 | 1 | \$ | \$ | 30 | 1 | \$ | \$ |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Section D (Continued) | | | | Section E (Continued) | | | |
|---|--------------------|------------|----------------|------------------------------|--------------------|------------|----------------|
| Capacity (lbs.) | Estimated Quantity | Unit Price | Extended Price | Capacity (lbs.) | Estimated Quantity | Unit Price | Extended Price |
| Halon - Twelve (12) Years | | | | Halon | | | |
| 2 | 1 | \$ | \$ | 2 | 1 | \$ | \$ |
| 5 | 1 | \$ | \$ | 5 | 1 | \$ | \$ |
| 8 | 1 | \$ | \$ | 8 | 1 | \$ | \$ |
| 9 | 1 | \$ | \$ | 9 | 1 | \$ | \$ |
| 13 | <u>21</u> | \$ | \$ | 13 | <u>21</u> | \$ | \$ |
| 17 | 1 | \$ | \$ | 17 | 1 | \$ | \$ |
| Wet Chemical (K) - Five (5) Years | | | | Wet Chemical (K) | | | |
| 20 | 1 | \$ | \$ | 20 | 1 | \$ | \$ |
| Pressurized Water (A) - Five (5) Years | | | | Pressurized Water (A) | | | |
| 2 1/2 gallons | <u>5210</u> | \$ | \$ | 2 1/2 gallons | <u>5210</u> | \$ | \$ |
| 2 1/2 gallons (AFFF) | 1 | \$ | \$ | 2 1/2 gallons (AFFF) | 1 | \$ | \$ |
| 2 1/2 gallons Antifreeze | 1 | \$ | \$ | 2 1/2 gallons Antifreeze | 1 | \$ | \$ |

| | | | |
|---------------------------|----|--------------------------|----|
| Total - Section D: | \$ | Total - Section E | \$ |
|---------------------------|----|--------------------------|----|

ATTACHMENT L
PRICE SCHEDULE

| Section F-Purchase of New Fire | | | | Section G-Training & Rental of Fire Extinguishers | | | | |
|--------------------------------|--------------------|------------|----------------|---|-----------------|--------------------------|-------------------------|--|
| Capacity (lbs.) | Estimated Quantity | Unit Price | Extended Price | Make & Model (Type) | Capacity (lbs.) | Estimated Quantity | Unit Price | Extended Price |
| Dry Chemical (ABC) | | | | G-1 - Dry Chemical | | | | |
| 2 1/2 | 228 <u>46</u> | | | | 10 | 1 | | |
| | | \$ | \$ | | | | \$ | \$ |
| 5 | 718 <u>141</u> | | | | | | | |
| | | \$ | \$ | | | | | |
| 6 | 1 | | | | | | | |
| | | \$ | \$ | | | | | |
| 10 | 998 <u>198</u> | | | | | | | |
| | | \$ | \$ | | | | | |
| 15 | 1 | | | | | | | |
| | | \$ | \$ | | | | | |
| 20 | 60 <u>18</u> | | | | | | | |
| | | \$ | \$ | | | | | |
| 30 | 1 | | | | | | | |
| | | \$ | \$ | | | | | |
| Dry Chemical (BC) | | | | G-2 - "Standard Load" to include rental, recharge and delivery | | | | |
| 2 1/2 | 228 <u>46</u> | | | BC stored | 10 | 360 | | |
| | | \$ | \$ | | | | \$ | \$ |
| 5 | 718 <u>141</u> | | | BC cartridge operated units | 20 | 120 | | |
| | | \$ | \$ | | | | \$ | \$ |
| 10 | 998 <u>198</u> | | | CO ₂ | 15 | 12 | | |
| | | \$ | \$ | | | | \$ | \$ |
| 15 | 1 | | | Pressurized Water | 2 1/2 gallons | 24 | | |
| | | \$ | \$ | | | | \$ | \$ |
| 20 | 60 <u>18</u> | | | Aqueous Film Forming Foam | 2 1/2 gallons | 24 | | |
| | | \$ | \$ | | | | \$ | \$ |
| 30 | 1 | | | ABC | 10 | 12 | | |
| | | \$ | \$ | | | | \$ | \$ |
| | | | | Total Sub-Section G-1 | | | | |
| | | | | \$ | | | | |
| | | | | Total Sub-Section G-2 | | | | |
| | | | | \$ | | | | |
| | | | | Total Sub-Section G-1 & G-2 | | | | |
| | | | | \$ | | | | |
| CO₂ | | | | H-1 - Maintenance/Repair (As needed) | | | | |
| 5 | 45 <u>3</u> | | | | | | | |
| | | \$ | \$ | | | | | |
| 10 | 7 <u>2</u> | | | | | | | |
| | | \$ | \$ | | | | | |
| 15 | 30 <u>6</u> | | | | Estimated Hours | Hourly Rate | | Extended Price |
| | | \$ | \$ | | | | | |
| 20 | 2 <u>1</u> | | | Labor | 300 | | | \$ |
| | | \$ | \$ | | | | | |
| D (Powder) | | | | Total Sub-Section H-1 | | | | |
| 20 | 1 | | | | | | | \$ |
| | | \$ | \$ | | | | | |
| 30 | 1 | | | | | | | |
| | | \$ | \$ | | | | | |
| Halotron | | | | H-2 - Parts (As needed) | | | | |
| 2 1/2 | 1 | | | | | Estimated total (\$ (AB) | Percentage Mark Up (AC) | Extended Price (Dollar Value) equals (Column AB x Column AC) + \$500 |
| | | \$ | \$ | | | | | |
| 5 | 1 | | | | | | | |
| | | \$ | \$ | | | | | |
| 11 | 1 | | | Parts | | \$500.00 | % | \$ |
| | | \$ | \$ | | | | | |
| 15 1/2 | 1 | | | Brackets | | | | \$ |
| | | \$ | \$ | | | | | |
| Wet Chemical (K) | | | | Total Sub-Section H-2 | | | | |
| 20 | 1 | | | | | | | \$ |
| | | \$ | \$ | | | | | |
| Pressurized Water | | | | Total Sub-Section H-1 & H-2 | | | | |
| 2 1/2 gal. | 1 | | | | | | | \$ |
| | | \$ | \$ | | | | | |
| Total Section F: | | | | Sections A thru H Grand Total | | | | |
| | | | | \$ | | | | |