

# COUNTY OF BERKS

## Purchasing Department

Berks County Services Center, 633 Court Street, Reading, PA 19601

Tel: 610-478-6168 Fax: 610-898-7404

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*Kelly A. Laubach, CPPB, Director of Contracts and Procurement*

### NOTICE TO BIDDERS

#### Amendment #1 Issued on October 16, 2020

#### Re: Invitation to Bid #20-19-GR

This Amendment should consist of a total of 13 pages. If you have not received this Amendment in its entirety, please contact the County of Berks Purchasing Department at (610) 478-6168.
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The County hereby amends the above noted Invitation to Bid (ITB) as indicated herein. All other details of the ITB remain unchanged. Language that is underlined denotes that which has been added. Language that has been stricken denotes that which is hereby removed.

Where conflict exists between these responses and information in the original ITB package, the responses shall prevail.

A pre-bid conference was held via a Microsoft Teams live event on October 14, 2020 at 10:00 A.M. The following individuals and companies were represented at the meeting:

<u>Name</u>	<u>Entity</u>
George Rodrigues	County of Berks
Genevieve Kraidman	McCormick Taylor

Several key points were reviewed by the Purchasing Department at the beginning of the pre-bid meeting. They were:

1. As per Section One, Clause 1.B., an amendment will be issued to respond to any and all questions and clarifications submitted and/or identified as needed by the County. Questions answered, or responses not set forth in an amendment shall not be valid and binding upon the County.
2. As per Section One, Clause 1.B., submit all questions in writing to the County point of contact, as detailed therein.
3. Section One, Clause 4.A., contains the deadline for receipt of bids. The County Controller's clock shall be considered the official time. There will be no exceptions to the Bid Deadline.
4. Section One, Clause 4.D., refer for details on whom the bids must be signed by.
5. Section One, Clause 4.E., Consent of Surety must accompany the bid.

6. As per Section One, Clause 5.B., a Bid that contains exceptions or offers substitute products not previously approved by the County may result in the County rejecting the Bid as a non-responsive Bid.
7. Section One, Clause 13.A.1. and Clause 13.A.2., all bonds must be submitted on the County's form.
8. Section One, Clause 16, Insurance – Please review carefully with your agency/broker to ensure you meet or exceed all the limits and the endorsements identified therein.
9. Sign up for eAlerts on the Purchasing page of [www.co.berks.pa.us](http://www.co.berks.pa.us)

The following clarification is made to the bid.

**Clarification 1**

**Section Eight – Bid Form**

Section Eight - Bid Form is hereby amended to split the consolidated base bid form for both Bridges to individual bid forms for each Bridge.

Amendment #1 – Bid Form should be used in place of Section Eight – Bid Form.

Should you have any questions regarding this Amendment, please contact George Rodrigues, Senior Contract Coordinator, via phone at (610) 478-6168 ext. 6270 or via email at [grodrigues@countyofberks.com](mailto:grodrigues@countyofberks.com).

**AMENDMENT #1, BID FORM**

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BID FORM – Guide Rail Improvements – Bridges 34B and 35A

County of Berks  
Berks County Services Center  
Controller's Office, 12<sup>th</sup> Floor  
633 Court Street  
Reading, PA 19603

DATE \_\_\_\_\_

Re: County of Berks  
The following Bid is submitted in response to your Advertisement to Bid.

**This Bid is submitted by:**

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Main Telephone: \_\_\_\_\_

Main Fax: \_\_\_\_\_

*Communications and questions concerning this bid are to be directed to:*

Contact Name / Title: \_\_\_\_\_

Contact Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Contact Email: \_\_\_\_\_

*In the event our company is awarded a contract as a result of the ITB and this bid,  
the following individual will serve as project liaison/manager:*

Name / Title: \_\_\_\_\_

Office Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**AMENDMENT #1, BID FORM**

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This Bidder agrees to furnish bonds required by Instructions to Bidders and General Conditions. Bid Security in the amount required by Instructions to Bidders and General Conditions is enclosed. It is agreed that Bid Security shall be forfeited to the addressee if this Bidder does not, within ten (10) days after notification of Award of Contract, enter into a Contract and provide the required bonds and insurance.

This Bidder has carefully examined all CONTRACT DOCUMENTS and the BID DOCUMENTS and certifies that it fully understands the requirements thereof. This Bidder agrees that, after notification of Award of Contract, it will furnish and deliver the materials, tools, equipment, tests, transportation, secure permits and licenses, do and perform labor, superintendence and means of construction, pay fees and do incidental work, and execute, construct and finish the aforesaid in an expeditious, substantial and workmanlike manner; in accordance with the Bid Documents and the Contract Documents to the complete satisfaction and acceptance of the Owner for the price hereinafter stated.

Bidder understands that the Award of Contract will be preconditioned on submittal to the Owner of a Certificate of Insurance, Payment Bond and Performance Bond as outlined in the Instructions to Bidders and General Conditions.

Bidder understands the following supplement to the Bid Form **MUST BE** submitted concurrent with this bid submission.

- Bid Security Form (Bid Bond)
- Non-Collusion Affidavit
- Sample Certificate of Insurance evidencing limits required herein
- Commonwealth of Pennsylvania Public Works Employment Verification Form for Bidder and Subcontractors.
- Agreement of Surety

Bidder understands the following supplement to the Bid Form must be submitted, if applicable, when directed to do so by the Owner, or Owner's agent.

- Performance Bond
- Payment Bond
- Commonwealth of Pennsylvania Public Works Employment Verification Form for Bidder and Subcontractors.
- Subcontractors List
- Equipment Suppliers List
- Alternates/Substitution List
- Certificate of Insurance evidencing limits and including the additional insured language required herein. The Contractor's General Liability policy shall include the CG2503 Designated Construction Project's General Aggregate Limit or the equivalent.

Bidder's Handwritten Initials \_\_\_\_\_

**BID FORM**

**AMENDMENT #1, BID FORM**

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This Bid is submitted with the definite understanding that Bids are valid for acceptance by the County of Berks and may not be withdrawn for a period of at least sixty (60) days after the actual date of the opening thereof unless the Award of Contract is delayed due to required approvals of other governmental agencies, or sale of bonds, in which case, Bids shall be irrevocable for one hundred twenty (120) days in compliance with Act 1978-317, approved November 26, 1978.

It is understood that the Owner reserves the right to reject any or all Bids, or part thereof or items therein, and to waive technicalities required for the best interests of the Owner. Omission of any information may be sufficient cause for rejection of this Bid. It is further understood that competency and responsibility of Bidders will receive consideration before the Award of Contract.

The undersigned will not assign its Bid or any of its rights or interests thereunder without the written consent of the Owner.

The Base Bid and other required information are submitted in the spaces provided. Handwritten initials on each page of this Bid Form identify each as a part of this Bid.

**BASE BID**

The sum of \_\_\_\_\_ Dollars  
(\$ \_\_\_\_\_) for the County of Berks Guide Rail Improvements for Bridges 34B and 35A Project.

**COST BREAKDOWN**

Total shall equal Base Bid.

Bonds \$ \_\_\_\_\_

Bridge 34B \$ \_\_\_\_\_

Bridge 35A \$ \_\_\_\_\_

*\* Cost breakdowns are for administrative purposes only, and will not be used to determine the lowest possible bidder.*

**AMENDMENT #1, BID FORM**

**BASE BID – COST PROPOSAL SUMMARY**

**Berks County Bridge 34B – Leaf Creek Bridge carrying Old Philadelphia Pike over Leaf Creek in Amity Township**

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
0608-0001	LS	Mobilization (Bridge No. 34B) <hr/> <hr/> /LS		\$ <hr/>
0620-0400	1 EACH	Terminal Section, Single <hr/> <hr/> /EACH	\$ <hr/>	\$ <hr/>
0620-0503	12.5 LF	Remove Existing Guide Rail (Contractor's Property) <hr/> <hr/> /LF	\$ <hr/>	\$ <hr/>
0620-1600	12.5 LF	Type 31-S Guide Rail <hr/> <hr/> /LF	\$ <hr/>	\$ <hr/>
0901-0001	LS	Maintenance and Protection of Traffic During Construction (Bridge No. 34B) <hr/> <hr/> /LS		\$ <hr/>
9000-0001	30 LF	Removal and Replacement of Existing, Damaged Bridge Railing <hr/> <hr/> /LF	\$ <hr/>	\$ <hr/>

**AMENDMENT #1, BID FORM**

**BASE BID – COST PROPOSAL SUMMARY**

**Berks County Bridge 34B – Leaf Creek Bridge carrying Old Philadelphia Pike over Leaf Creek in Amity Township**

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
9000-0002	LS	Hand Excavation		\$ _____
		_____ /LS		

**TOTAL AMOUNT OF BERKS COUNTY BRIDGE 34B BID**

**Dollars \$ \_\_\_\_\_**

**ALL ITEMS MUST BE BID FOR PROPOSAL TO BE CONSIDERED**

**AMENDMENT #1, BID FORM**

**BASE BID – COST PROPOSAL SUMMARY**

**Berks County Bridge 35A – County Welfare Road over Plum Creek in Bern Township**

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
0608-0002	LS	Mobilization (Bridge No. 35A) <hr/> <div style="text-align: right;">/LS</div> <hr/>		\$ <hr/>
0619-0459	1 EACH	Permanent Impact Attenuating Device, Type II, Test Level 3, Tangent (MASH) <hr/> <div style="text-align: right;">/EACH</div> <hr/>	\$ <hr/>	\$ <hr/>
0620-0010	4 EACH	Typical and Alternate Bridge Barrier Transition, without Inlet Placement <hr/> <div style="text-align: right;">/EACH</div> <hr/>	\$ <hr/>	\$ <hr/>
0620-0400	2 EACH	Terminal Section, Single <hr/> <div style="text-align: right;">/EACH</div> <hr/>	\$ <hr/>	\$ <hr/>
0620-1600	75 LF	Type 31-S Guide Rail <hr/> <div style="text-align: right;">/LF</div> <hr/>	\$ <hr/>	\$ <hr/>
0620-1601	175 LF	Type 31-S Guide Rail with 7' Extra Length Posts <hr/> <div style="text-align: right;">/LF</div> <hr/>	\$ <hr/>	\$ <hr/>

**AMENDMENT #1, BID FORM**

**BASE BID – COST PROPOSAL SUMMARY**

**Berks County Bridge 35A – County Welfare Road over Plum Creek in Bern Township**

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
0620-1625	25 LF	Type 31-SC Guide Rail <hr/> <hr/> /LF	\$ <hr/>	\$ <hr/>
0620-1626	25 LF	Type 31-SC Guide Rail with 7' Extra Length Posts <hr/> <hr/> /LF	\$ <hr/>	\$ <hr/>
0620-1670	2 EACH	Type 31 Strong Post In- Line Anchor <hr/> <hr/> /EACH	\$ <hr/>	\$ <hr/>
0901-0002	LS	Maintenance and Protection of Traffic During Construction (Bridge No. 35A) <hr/> <hr/> /LS		\$ <hr/>
0937-0113	14 EACH	Guide Rail Mounted Delineator Type D, (W/B) <hr/> <hr/> /EACH	\$ <hr/>	\$ <hr/>
0941-0001	7 EACH	Reset Post Mounted Signs, Type B <hr/> <hr/> /EACH	\$ <hr/>	\$ <hr/>

**AMENDMENT #1, BID FORM**

**BASE BID – COST PROPOSAL SUMMARY**

**Berks County Bridge 35A – County Welfare Road over Plum Creek in Bern Township**

Item No.	Quantity	Item Description (Unit Price in words)	Unit price	Total Price
4619-0459	1 EACH	Permanent Impact Attenuating Device, Type II, Test Level 3, Tangent (MASH), Modified	\$ _____	\$ _____
		_____ /EACH		
9000-0002	LS	Hand Excavation		\$ _____
		_____ /LS		
9000-0003	LS	Build-up Stone Masonry Parapets		\$ _____
		_____ /LS		

<b>TOTAL AMOUNT OF BERKS COUNTY BRIDGE 35A BID</b>
<b>Dollars \$ _____</b>

**ALL ITEMS MUST BE BID FOR PROPOSAL TO BE CONSIDERED**

**AMENDMENT #1, BID FORM**

**TOTAL AMOUNT OF BASE BID**

Dollars    \$

**ALL ITEMS MUST BE BID FOR PROPOSAL TO BE CONSIDERED**

\* \* \* \* \*

(The unit prices supplied **MUST** be indicated in both words and figures. In the event of a discrepancy between the words and figures, the price shown in words will be accepted.)

- \* **All Base Bid items MUST be bid.** (Component Item Schedules for each location, which together constitute the Base Bid Summary, are included below for information purposes.)
- \* **A Bid Bond in the amount of ten percent (10%) of the total amount of bid MUST be submitted with your bid.**
- \* **A Performance Bond and a Payment Bond in the amounts of one hundred percent (100%) of the Total Amount Bid MUST be submitted by the successful bidder within ten (10) days from the bid award date (refer to Section One, Paragraph 13).**
- \* **A one (1) year Warranty MUST be submitted by the successful bidder within ten (10) days from the bid award date (refer to Section One, Paragraph 38).**

Bidder's Handwritten Initials \_\_\_\_\_

**BID FORM**

**AMENDMENT #1, BID FORM**

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**ALTERNATES**

The following listed alternate prices shall be filled in and submitted with the Bid Form. It is agreed that all Work to be performed under accepted alternate prices shall conform to the applicable Contract Documents, and shall include all Work in connection with or consequent to the alternate price Work to produce a complete installation.

Alternate prices shall be all inclusive of the cost of materials, Work, profit, supervision, administration and any and all other costs in connection therewith for Work in place and accepted or omitted as the case may be, and shall hold for the same period as the Bid.

The undersigned hereby proposes the following prices for Alternates, the selection of which shall be at the Owner's option:

A. \_\_\_\_\_  
1. \_\_\_\_\_  
Add/(Deduct) \$ \_\_\_\_\_

B. \_\_\_\_\_  
1. \_\_\_\_\_  
Add/(Deduct) \$ \_\_\_\_\_

**ADDENDA**

The Bidder acknowledges receipt of Addenda listed below which have been issued during the bidding period and agrees that said Addenda shall become part of the Contract (Bidder shall list numbers and dates of Addenda received).

No. _____	Date _____	No. _____	Date _____
No. _____	Date _____	No. _____	Date _____

Bidder's Handwritten Initials \_\_\_\_\_

**BID FORM**

**AMENDMENT #1, BID FORM**

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**Authorized signature of Bidder**

Please check the appropriate category:

Sole Proprietorship  
 Pennsylvania Corporation

Partnership  
 Foreign Corporation Registered in PA

The undersigned hereby certifies that this Bid is genuine and not sham, collusive or fraudulent or made in the interest of or on behalf of any person, firm, or corporation not herein named; and that the undersigned has not, directly or indirectly, induced or solicited any Bidder to submit a sham Bid, or any other person, firm or corporation from bidding, and that the undersigned has not, in any manner, sought by collusion to secure for himself any advantage over any other Bidder.

COMPANY NAME \_\_\_\_\_

FEDERAL ID# \_\_\_\_\_

STREET ADDRESS                      PO BOX                      CITY                      STATE                      ZIP

TELEPHONE # \_\_\_\_\_

FAX # \_\_\_\_\_

Witness or Attest:

\_\_\_\_\_  
An Officer, if Bidder is corporation, if not  
corporation, any competent adult

\_\_\_\_\_  
Owner, Partner, or President/Vice President\*

\* Bidder to circle appropriate term.