

COUNTY OF BERKS

Purchasing Department

Berks County Services Center, 633 Court Street, Reading, PA 19601

Tel: 610-478-6168 Fax: 610-898-7404

Kelly A. Laubach, CPPB, Director of Contracts and Procurement

NOTICE TO BIDDERS

Amendment #1 Issued on August 12, 2021

Re: Invitation to Bid #21-16-GR

This Amendment should consist of a total of 20 pages. If you have not received this Amendment in its entirety, please contact the County of Berks Purchasing Department at (610) 478-6168.
--

The County hereby amends the above noted Invitation to Bid (ITB) as indicated herein. All other details of the ITB remain unchanged. Language that is underlined denotes that which has been added. Language that has been stricken denotes that which is hereby removed.

Where conflict exists between these responses and information in the original ITB package, the responses shall prevail.

A pre-bid conference was held at Pinnacle View Bridge located on Pine Creek Road in Albany Township on August 4, 2021 at 10:00 A.M. The following individuals and companies were represented at the meeting:

<u>Name</u>	<u>Entity</u>
Jonathan Hepner	Clearwater Construction
George Rodrigues	County of Berks
Eric Peterson	DESCCO
Michael Check	Grace Industries
Andrew Bomberger	JVI Group
Barry Fauth	Kinsley Construction
Steve March	Kinsley Construction
Tiffany McClure Rishel	McCormick Taylor
Alex Diaz	Road-Con

Several key points were reviewed by the Purchasing Department at the beginning of the pre-bid meeting. They were:

1. As per Section One, Clause 1.B., an amendment will be issued to respond to any and all questions and clarifications submitted and/or identified as needed by the County. Questions answered, or responses not set forth in an amendment shall not be valid and binding upon the County.
2. As per Section One, Clause 1.B., submit all questions in writing to the County point of contact, as detailed therein.
3. Section One, Clause 4.A., contains the deadline for receipt of bids. The County Controller's clock shall be considered the official time. There will be no exceptions to the Bid Deadline.

4. Section One, Clause 4.D., refer for details on whom the bids must be signed by.
5. Section One, Clause 4.E., Consent of Surety must accompany the bid.
6. As per Section One, Clause 5.B., a Bid that contains exceptions or offers substitute products not previously approved by the County may result in the County rejecting the Bid as a non-responsive Bid.
7. As per Section One, Clause 8, Bidders on this Project must be PennDOT Pre-Qualified.
8. Section One, Clause 13.A.1. and Clause 13.A.2., all bonds must be submitted on the County's form.
9. Section One, Clause 16, Insurance – Please review carefully with your agency/broker to ensure you meet or exceed all the limits and the endorsements identified therein.
10. Sign up for eAlerts on the Purchasing page of www.countyofberks.com.

Following is a list of questions asked at the pre-bid meeting, and the County's response to each question, as well as clarifications addressed. The responses to these questions form an integral part of the ITB package and these responses may alter a Contractor's responsibilities in submitting a bid. Where conflict exists between these responses and information in the original ITB package, the responses shall prevail.

Clarification 1

Section One – Instructions to Bidders and General Conditions of Contract – Clause 33 – Time Period for Performance of Work

33. ~~The Contract must be completed within Ten (10) months of the issuance of Notice to Proceed.~~ Contractor shall order required material and perform other preconstruction activities upon issuance of the first Notice to Proceed (NTP) issued by the County. The County shall not issue the first NTP until such time as the agreement is fully executed between County and Contractor. Upon receipt of material, County shall issue a second NTP instructing the Contractor to commence performance of Contract Work. All Contract Work shall be completed within Ten (10) months following the issuance of the second NTP. Notwithstanding the foregoing, the County reserves the right, upon notice to the Contractor, to extend the Contract or any part of the Contract for up to three (3) months upon the same terms and conditions as the County deems necessary in its sole and absolute discretion. This will be utilized to prevent a lapse in Contract coverage and only for the time necessary, up to three (3) months, to enter into a new contract.

Clarification 2

Section Three – Technical Specifications – Article Two – Functional Requirements

- 2.1. Project Duration: The Contractor shall have Ten (10) months from the date of the written second Notice-To-Proceed to complete the project in accordance with the conditions, specifications and provisions as set forth in this contract. Reference Section 1 – Paragraph 42(D) of this document for information regarding liquidated damages liability.

- 2.2. Utility Coordination: Three (3) working days prior to excavation, the Contractor must contact the PA One Call System, Inc. (1-800-242-1776) to obtain a construction serial number for this project and supply the county proof of the PA One Call. Locations of existing utilities are based on existing records and above ground observations at the site. Completeness or accuracy of location and depth cannot be guaranteed. All Contractors and other persons utilizing these plans and information are cautioned to comply with the requirements of PA Act 287 of 1974 as amended by Act 121 of 2008. Each individual using these plans must verify location and depth of all underground utilities and facilities before starting work. The Contractor shall coordinate with appropriate utility company contact persons as provided in these plans. If utility conflicts are encountered during construction, the Contractor shall immediately inform the engineer and make arrangements for the relocation of the necessary utilities at no cost to the County. Aerial lines and poles in areas proposed for grading shall remain in place.

Clarification 3

Section Seven – Contract

Article 3. Start of Work and Substantial Completion. The Contract shall commence upon the issuance of a formal Notice to Proceed (“NTP”) letter authored by the County’s representative to order required material and perform other preconstruction activities and must be completed no later than ten (10) months following issuance of the second NTP to commence performance of Contract Work (“Contract Period”). The Contractor acknowledges that the time period for completion of the work described in the Contract Documents is suitable to enable the Contractor to complete such work in full compliance with all applicable codes, laws, ordinances and regulations affecting the project. Notwithstanding the foregoing, the Owner reserves the right, in the Owner’s sole and absolute discretion, upon notice to the Contractor, to extend the Contract or any part of the Contract for up to three (3) months upon the same terms and conditions except that the contract price for the additional time period shall be a prorated amount of the Contract Sum set forth in Section 4.2 of this Contract. This will be utilized to prevent a lapse in Contract coverage and only for the time necessary, up to three (3) months, to enter into a new contract.

Clarification 4

Section Eight – Bid Form

Section Eight – Bid Form is modified to adjust the quantity of Item 0203-0001, Class 1 Excavation, from 5,630 cubic yards to 1,600 cubic yards and the quantity of Item 0205-0150 from 3,620 cubic yards to 1,200 cubic yards.

Use Amendment #1 Bid Form in place of Section Eight – Bid Form.

Appendix B – Construction Plans – Erosion and Sediment Pollution Control Plans

Q5: Is tree removal part of the excavation process?

A5: As per Appendix B, Construction Plans, Erosion and Sediment Pollution Control Plans, General Notes, topsoil and trees must be removed from areas proposed for grading as part of clearing and grubbing.

Should you have any questions regarding this Amendment, please contact George Rodrigues, Senior Contract Coordinator, via phone at (610) 478-6168 ext. 6270 or via email at grodrigues@countyofberks.com.

**AMENDMENT #1
BID FORM**

BID FORM – Pinnacle View Bridge (32D) Superstructure Replacement and Demolition of the
Kempton Rod and Gun Club Bridge Project

County of Berks
Berks County Services Center
Controller's Office, 12th Floor
633 Court Street
Reading, PA 19601

DATE _____

Re: County of Berks
The following Bid is submitted in response to your Advertisement to Bid.

This Bid is submitted by:

Company Name: _____

Company Address: _____

Main Telephone: _____

Main Fax: _____

Communications and questions concerning this bid are to be directed to:

Contact Name / Title: _____

Contact Telephone: _____

Fax: _____

Contact Email: _____

*In the event our company is awarded a contract as a result of the ITB and this bid,
the following individual will serve as project liaison/manager:*

Name / Title: _____

Office Address: _____

Telephone: _____

Fax: _____

Email: _____

AMENDMENT #1
BID FORM

This Bidder agrees to furnish bonds required by Instructions to Bidders and General Conditions. Bid Security in the amount required by Instructions to Bidders and General Conditions is enclosed. It is agreed that Bid Security shall be forfeited to the addressee if this Bidder does not, within ten (10) days after notification of Award of Contract, enter into a Contract and provide the required bonds and insurance.

This Bidder has carefully examined all CONTRACT DOCUMENTS and the BID DOCUMENTS and certifies that it fully understands the requirements thereof. This Bidder agrees that, after notification of Award of Contract, it will furnish and deliver the materials, tools, equipment, tests, transportation, secure permits and licenses, do and perform labor, superintendence and means of construction, pay fees and do incidental work, and execute, construct and finish the aforesaid in an expeditious, substantial and workmanlike manner; in accordance with the Bid Documents and the Contract Documents to the complete satisfaction and acceptance of the Owner for the price hereinafter stated.

Bidder understands that the Award of Contract will be preconditioned on submittal to the Owner of a Certificate of Insurance, Payment Bond and Performance Bond as outlined in the Instructions to Bidders and General Conditions.

Bidder understands the following supplement to the Bid Form must be submitted concurrent with this bid submission.

- Bid Security Form (Bid Bond)
- Non-Collusion Affidavit
- Sample Certificate of Insurance evidencing limits required herein
- Commonwealth of Pennsylvania Public Works Employment Verification Form for Bidder and Subcontractors.
- Agreement of Surety
- Certification that Bidder is PennDot Pre-Qualified

Bidder understands the following supplement to the Bid Form must be submitted, if applicable, when directed to do so by the Owner, or Owner's agent.

- Performance Bond
- Payment Bond
- Commonwealth of Pennsylvania Public Works Employment Verification Form for Bidder and Subcontractors.
- Subcontractors List
- Equipment Suppliers List
- Alternates/Substitution List

Certificate of Insurance evidencing limits and including the additional insured language required herein. The Contractor's General Liability policy shall include the CG2503 Designated Construction Project's General Aggregate Limit or the equivalent.

Bidder's Handwritten Initials _____

BID FORM

AMENDMENT #1
BID FORM

This Bid is submitted with the definite understanding that Bids are valid for acceptance by the County of Berks and may not be withdrawn for a period of at least sixty (60) days after the actual date of the opening thereof unless the Award of Contract is delayed due to required approvals of other governmental agencies, or sale of bonds, in which case, Bids shall be irrevocable for one hundred twenty (120) days in compliance with Act 1978-317, approved November 26, 1978.

It is understood that the Owner reserves the right to reject any or all Bids, or part thereof or items therein, and to waive technicalities required for the best interests of the Owner. Omission of any information may be sufficient cause for rejection of this Bid. It is further understood that competency and responsibility of Bidders will receive consideration before the Award of Contract.

The undersigned will not assign its Bid or any of its rights or interests thereunder without the written consent of the Owner.

The Base Bid and other required information are submitted in the spaces provided. Handwritten initials on each page of this Bid Form identify each as a part of this Bid.

BASE BID

The sum of _____ Dollars
(\$_____) for the County of Berks Pinnacle View Bridge (32D) Superstructure
Replacement and Demolition of the Kempton Rod and Gun Club Bridge Project.

COST BREAKDOWN

Total shall equal Base Bid.

Bonds \$ _____

General Construction Contract \$ _____

** Cost breakdowns are for administrative purposes only, and will not be used to determine the lowest possible bidder.*

**AMENDMENT #1
BID FORM**

BASE BID – COST PROPOSAL SUMMARY

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
0201-0001	LS	Clearing and Grubbing <hr style="width: 100%; border: 0.5px solid black;"/> <div style="text-align: right;">/LS</div> <hr style="width: 100%; border: 0.5px solid black;"/>	\$ _____	\$ _____
0203-0001	5,630 <u>1,600</u> CY	Class 1 Excavation <hr style="width: 100%; border: 0.5px solid black;"/> <div style="text-align: right;">/CY</div> <hr style="width: 100%; border: 0.5px solid black;"/>	\$ _____	\$ _____
0205-0150	3,620 <u>1,200</u> CY	Foreign Borrow Excavation <hr style="width: 100%; border: 0.5px solid black;"/> <div style="text-align: right;">/CY</div> <hr style="width: 100%; border: 0.5px solid black;"/>	\$ _____	\$ _____
0212-0014	1,035 SY	Geotextile, Class 4, Type A <hr style="width: 100%; border: 0.5px solid black;"/> <div style="text-align: right;">/SY</div> <hr style="width: 100%; border: 0.5px solid black;"/>	\$ _____	\$ _____
0313-0422	882 SY	Superpave Asphalt Mixture Design, Base Course, PF 64S-22, 0.3 to < 3 Million ESALs, 25.0mm Mix, 4” Depth <hr style="width: 100%; border: 0.5px solid black;"/> <div style="text-align: right;">/SY</div> <hr style="width: 100%; border: 0.5px solid black;"/>	\$ _____	\$ _____

**AMENDMENT #1
BID FORM**

BASE BID – COST PROPOSAL SUMMARY

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
0350-0106	1,118 SY	Subbase 6" Depth (No. 2A)		
		_____ /SY	\$ _____	\$ _____
0413-0253	976 SY	Superpave Asphalt Mixture Design, Wearing Course, PG 64S-22, 0.3 to <3 Million ESALs, 9.5mm Mix, 2" Depth, SRL-L		
		_____ /SY	\$ _____	\$ _____
0413-6045	882 SY	Superpave Asphalt Mixture Design, Binder Course, PG 64S-22, 0.3 to <3 Million ESALs, 19mm Mix, 2½" Depth		
		_____ /SY	\$ _____	\$ _____
0460-0001	882 SY	Asphalt Track Coat		
		_____ /SY	\$ _____	\$ _____
0608-0001	LS	Mobilization		
		_____ /LS	\$ _____	\$ _____

**AMENDMENT #1
BID FORM**

BASE BID – COST PROPOSAL SUMMARY

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
0619-0459	3 EACH	Permanent Impact Attenuating Device, Type II, Test Level 3, Tangent (MASH)	\$ _____	\$ _____
		_____ /EACH		
0620-0010	4 EACH	Typical and Alternate Concrete Bridge Barrier Transition Without Inlet Placement	\$ _____	\$ _____
		_____ /EACH		
0620-0400	1 EACH	Terminal Section, Single	\$ _____	\$ _____
		_____ /EACH		
0620-0503	287 LF	Remove Existing Guide Rail (Contractor's Property)	\$ _____	\$ _____
		_____ /LF		
0620-1600	125 LF	Type 31-S Guide Rail	\$ _____	\$ _____
		_____ /LF		

**AMENDMENT #1
BID FORM**

BASE BID – COST PROPOSAL SUMMARY

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
0620-1625	50 LF	Type 31-SC Guide Rail <hr/> /LF	\$ <hr/>	\$ <hr/>
0620-1670	1 EACH	Type 31-Strong Post In-Line Anchor <hr/> /EACH	\$ <hr/>	\$ <hr/>
0686-0050	LS	Construction Surveying, Type D <hr/> /LS	\$ <hr/>	\$ <hr/>
0689-0001	LS	Narrative Schedule <hr/> /LS	\$ <hr/>	\$ <hr/>
0802-0001	200 CY	Topsoil Furnished and Placed <hr/> /CY	\$ <hr/>	\$ <hr/>
0804-0002	40 LB	Seeding and Soil Supplements – Formula C, Including Mulch <hr/> /LB	\$ <hr/>	\$ <hr/>
0804-0004	20 LB	Seeding – Formula E, Including Mulch <hr/> /LB	\$ <hr/>	\$ <hr/>

**AMENDMENT #1
BID FORM**

BASE BID – COST PROPOSAL SUMMARY

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
0806-0113	1,746 SY	Temporary Short-Term, Rolled Erosion Control Product, Type 2D _____ /SY	\$ _____	\$ _____
0845-0001	5000 Dollar	Unforeseen Water Pollution Control _____ One /Dollar	\$ 1.00	\$ 5,000.00
0849-0010	2 EACH	Rock Construction Entrance _____ /EACH	\$ _____	\$ _____
4850-0035	310 CY	Rock, Class R-7, Modified _____ /CY	\$ _____	\$ _____
0855-0003	3 EACH	Pumped Water Filter Bag _____ /EACH	\$ _____	\$ _____
0855-0004	3 EACH	Replacement Pumped Water Filter Bag _____ /EACH	\$ _____	\$ _____
0867-0012	860 LF	Compost Filter Sock, 12" Diameter _____ /LF	\$ _____	\$ _____

**AMENDMENT #1
BID FORM**

BASE BID – COST PROPOSAL SUMMARY

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
0901-0001	LS	Maintenance and Protection of Traffic During Construction	\$	\$
		/LS		
0901-0320	700 LF	4" Standard Pavement Markings, Paint & Beads, Yellow	\$	\$
		/LF		
0901-0330	606 LF	4" Standard Pavement Markings, Paint & Beads, White	\$	\$
		/LF		
0937-0113	11 EACH	Guide Rail Mounted Delineator Type D, (W/B)	\$	\$
		/EACH		
0937-0203	4 EACH	Barrier Mounted Delineator, Side Mount, Type O, (W/B)	\$	\$
		/EACH		
0962-1000	606 LF	4" White Waterborne Pavement Markings	\$	\$
		/LF		

**AMENDMENT #1
BID FORM**

BASE BID – COST PROPOSAL SUMMARY

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
0962-1005	700 LF	4" Yellow Waterborne Pavement Markings	\$ _____	\$ _____
		_____ /LF		
5018-0001	LS	Removal of Portion of Existing Pine Creek Road Bridge	\$ _____	\$ _____
		_____ /LS		
5018-0002	LS	Removal of Existing Kempton Rod and Gun Club Bridge, Modified	\$ _____	\$ _____
		_____ /LS		
8010-0001	LS	Bridge Structure, As Designed	\$ _____	\$ _____
		_____ /LS		
9000-0001	LS	Bridge Seat Reconstruction	\$ _____	\$ _____
		_____ /LS		
9000-0002	450 LF	Temporary Water Diversion System	\$ _____	\$ _____
		_____ /LF		
9000-0003	LS	Bridge Plaque	\$ _____	\$ _____
		_____ /LS		

**AMENDMENT #1
BID FORM**

BASE BID – COST PROPOSAL SUMMARY

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
9000-0004	LS	Pump Bypass	\$ _____	\$ _____
		_____ /LS		
9000-0005	LS	Cold Weather Curing, As Needed	\$ _____	\$ _____
		_____ /LS		

TOTAL AMOUNT OF BASE BID
_____ Dollars \$ _____

ALL ITEMS MUST BE BID FOR PROPOSAL TO BE CONSIDERED

* * * * *

(The unit prices supplied **MUST** be indicated in both words and figures. In the event of a discrepancy between the words and figures, the price shown in words will be accepted.)

- * All Base Bid items **MUST** be bid. (Component Item Schedules for each location, which together constitute the Base Bid Summary, are included below for information purposes.)
- * A **Bid Bond** in the amount of ten percent (10%) of the total amount of bid **MUST** be submitted with your bid.
- * A **Performance Bond** and a **Payment Bond** in the amounts of one hundred percent (100%) of the Total Amount Bid **MUST** be submitted by the successful bidder within ten (10) days from the bid award date (refer to Section One, Paragraph 13).
- * A one (1) year **Warranty** **MUST** be submitted by the successful bidder within ten (10) days from the bid award date (refer to Section One, Paragraph 38).

**AMENDMENT #1
BID FORM**

COMPONENT ITEM SCHEDULE
ITEM 8010-0001 Bridge Structure, As Designed

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
0204-0100	124 CY	Class 3 Excavation <hr/> <hr style="text-align: right; width: 100px; margin-left: auto;"/> /CY	\$ <hr/>	\$ <hr/>
0205-0292	27 CY	Structure Backfill <hr/> <hr style="text-align: right; width: 100px; margin-left: auto;"/> /CY	\$ <hr/>	\$ <hr/>
0680-0121	69 SY	Membrane Waterproofing System Installed on Other Surfaces <hr/> <hr style="text-align: right; width: 100px; margin-left: auto;"/> /SY	\$ <hr/>	\$ <hr/>
0703-0025	20 CY	No. 57 Coarse Aggregate <hr/> <hr style="text-align: right; width: 100px; margin-left: auto;"/> /CY	\$ <hr/>	\$ <hr/>
1001-0611	132 LF	6" Structure Foundation Drain <hr/> <hr style="text-align: right; width: 100px; margin-left: auto;"/> /LF	\$ <hr/>	\$ <hr/>
1001-1000	54 CY	Class AAAP Cement Concrete <hr/> <hr style="text-align: right; width: 100px; margin-left: auto;"/> /CY	\$ <hr/>	\$ <hr/>

**AMENDMENT #1
BID FORM**

COMPONENT ITEM SCHEDULE
ITEM 8010-0001 Bridge Structure, As Designed

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
1001-1080	76 CY	Class AA Cement Concrete <hr/> /CY	\$ <hr/>	\$ <hr/>
1002-0053	21,300 LB	Reinforcement Bars, Epoxy Coated <hr/> /LB	\$ <hr/>	\$ <hr/>
1003-0011	9 EACH	Dowel Holes – 24” Depth <hr/> /EACH	\$ <hr/>	\$ <hr/>
1019-0040	156 SY	Protective Coating for Reinforced Concrete Surfaces (Penetrating Sealers, Reinforced Concrete Substructure Surfaces) <hr/> /SY	\$ <hr/>	\$ <hr/>
1019-0050	282 SY	Protective Coating for Reinforced Concrete Surfaces (Penetrating Sealers, Bridge Superstructure) <hr/> /SY	\$ <hr/>	\$ <hr/>

**AMENDMENT #1
BID FORM**

**COMPONENT ITEM SCHEDULE
ITEM 8010-0001 Bridge Structure, As Designed**

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
1080-0433	220 LF	Prestressed Concrete Spread Box Beams, 48" x 21"		
		_____ /LF	\$ _____	\$ _____

TOTAL AMOUNT OF ITEM 8010-0001 **
_____ Dollars \$ _____

ALL ITEMS MUST BE BID FOR PROPOSAL TO BE CONSIDERED

**** TOTAL AMOUNT OF COMPONENT ITEM SCHEDULE MUST MATCH
LUMP SUM ITEM 8010-0001 BRIDGE STRUCTURE, AS DESIGNED (PAGE 54)**

**AMENDMENT #1
BID FORM**

**COMPONENT ITEM SCHEDULE
ITEM 9000-0005 Cold Weather Curing, As Needed**

Item No.	Quantity	Item Description (Unit Price in words)	Unit Price	Total Price
9000-0005	LS	Cold Weather Curing of Concrete Deck, As Needed	\$ _____	\$ _____
		_____ /LS		
9000-0005	LS	Cold Weather Curing of Concrete Barriers, As Needed	\$ _____	\$ _____
		_____ /LS		
9000-0005	LS	Cold Weather Curing of Concrete Moment Slabs, As Needed	\$ _____	\$ _____
		_____ /LS		

TOTAL AMOUNT OF ITEM 9000-0005 **
_____ Dollars \$ _____

**ALL ITEMS MUST BE BID FOR PROPOSAL TO BE CONSIDERED
** TOTAL AMOUNT OF COMPONENT ITEM SCHEDULE MUST MATCH
LUMP SUM ITEM 9000-0005 COLD WEATHER CURING, AS NEEDED (PAGE 54)**

**AMENDMENT #1
BID FORM**

ALTERNATES

The following listed alternate prices shall be filled in and submitted with the Bid Form. It is agreed that all Work to be performed under accepted alternate prices shall conform to the applicable Contract Documents, and shall include all Work in connection with or consequent to the alternate price Work to produce a complete installation.

Alternate prices shall be all inclusive of the cost of materials, Work, profit, supervision, administration and any and all other costs in connection therewith for Work in place and accepted or omitted as the case may be, and shall hold for the same period as the Bid.

Bidder's Handwritten Initials _____

BID FORM

The undersigned hereby proposes the following prices for Alternates, the selection of which shall be at the Owner's option:

A. _____
1. _____
Add/(Deduct) \$ _____

B. _____
1. _____
Add/(Deduct) \$ _____

ADDENDA

The Bidder acknowledges receipt of Addenda listed below which have been issued during the bidding period and agrees that said Addenda shall become part of the Contract (Bidder shall list numbers and dates of Addenda received).

No. _____	Date _____	No. _____	Date _____
No. _____	Date _____	No. _____	Date _____

Bidder's Handwritten Initials _____

BID FORM

**AMENDMENT #1
BID FORM**

Authorized signature of Bidder

Please check the appropriate category:

_____ Sole Proprietorship
_____ Pennsylvania Corporation

_____ Partnership
_____ Foreign Corporation Registered in PA

The undersigned hereby certifies that this Bid is genuine and not sham, collusive or fraudulent or made in the interest of or on behalf of any person, firm, or corporation not herein named; and that the undersigned has not, directly or indirectly, induced or solicited any Bidder to submit a sham Bid, or any other person, firm or corporation from bidding, and that the undersigned has not, in any manner, sought by collusion to secure for himself any advantage over any other Bidder.

COMPANY NAME _____

FEDERAL ID# _____

STREET ADDRESS _____ PO BOX _____ CITY _____ STATE _____ ZIP _____

TELEPHONE # _____

FAX # _____

Witness or Attest:

An Officer, if Bidder is corporation, if not
corporation, any competent adult

Owner, Partner, or President/Vice President*

* Bidder to circle appropriate term.